

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 10 2001

Returned to applicant for correction _____

Corrected application filed AUG 17 2001

Map filed AUG 17 2001

The applicant **Joyce A. Hollister** hereby makes application for permission to change the **Place of Use of a portion** of water heretofore appropriated under a **District Court Decree** dated **August 29, 1879**, affirmed by the Nevada Supreme Court in a decision dated **April 1, 1885**, Case No. **1081**, as they pertain to **7/10** of the flow in **Sierra Canyon Creek** (less 280 afs).

1. The source of water is **Sierra Canyon Creek**
2. The amount of water to be changed **1.0 acre-foot**
3. The water to be used for **irrigation, stock & domestic puposes, as decreed**
4. The water heretofore permitted for **irrigation, stock & domestic puposes, as decreed**
5. The water is to be diverted at the following point **no change**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, T.13N., R.19E., M.D.M. from Sierra Canyon Creek**
7. Proposed place of use **1.0 acre within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.13N., R.19E., M.D.M. located westerly of Jacks Valley Road, Douglas County, Nevada (see attached map)**
8. Existing place of use **portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; portions of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, all in T.13N., R.19E., M.D.M., Douglas County, Nevada (see attached map), as decreed**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **connected to pipeline with a small diameter water service together with requisite irrigation improvements**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **two years**
14. Estimated time required to complete the application of water to beneficial use **five years**
15. Remarks: **The purpose of this application is to affect and implement the terms of a water**

67408

right lease between the Owner and A. R. and Susan J. Shankle dated September 6, 2000.

R.O. ANDERSON ENGINEERING, INC.

By Robert O. Anderson, P.E.

s/ Robert O. Anderson

P. O. Box 2229

Minden, Nevada 89423

Compared cm/cm f

Protested _____
